

## One Word Substitution

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| 1. Set free by.  | Acquit (दोषमुक्त करना)      |
| 2. A person who is out to destroy all government law and order.  | Anarchist (अराजक)           |
| 3. Yearly return of the date of an event.                        | Anniversary (वार्षिकी)      |
| 4. The letter which does not bear the name of the writer.        | Anonymous (गुमनाम)          |
| 5. A crowd of listeners.   | Audience (श्रोता)           |
| 6. One who does not believe in the existence of God.             | Atheist (नास्तिक)           |
| 7. Capable of being heard.                                       | Audible (श्रव्य)            |
| 8. Story of a person written by himself.                         | Autobiography (आत्मकथा)     |
| 9. Ruler who has absolute authority.                             | Autocrat (निरंकुश)          |
| 10. Absence of governance.                                       | Anarchy (अराजकता)           |
| 11. A person who is fond of fishing.                             | Angler (मछेरा)              |
| 12. A man who remains unmarried Or The state of being unmarried. | Bachelor (कुंवारा)          |
| 13. A person who is unable to pay debts.                         | Bankrupt (दिवालिया)         |
| 14. One who loves books.   | Bibliophile (पुस्तक प्रेमी) |
| 15. The life history of a man written by someone else.           | Biography (जीवनकथा)         |
| 16. Speaking two languages.                                      | Bilingual (द्विभाषिक)       |
| 17. The scientific study of plants and their structure.          | Botany (वनस्पति विज्ञान)    |

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| 18. A person who studies plants.   | Botanist (वनस्पति विज्ञानी)                           |
| 19. A list of books.   | Catalogue (सूची-पत्र)                                 |
| 20. An animal living on flesh of other animals.  | Carnivorous (माँसाहारी)                               |
| 21. A disease which spreads over a wide area. Or A disease which spreads by contact.   | Communicable (संक्रामक रोग)                           |
| 22. Persons living at the same time.   | Contemporary (तत्कालीन)                               |
| 23. A person who has done something wrong.   | Convict (अपराधी)                                      |
| 24. That which can be believed.  | Credible (विश्वसनीय)                                  |
| 25. A person who is very simple and easily believes whatever is told.  | Credulous (त्वरित विश्वासी)                           |
| 26. All illness in which waste matter is emptied from the bowels much more frequently than normal and in liquid form -   | Diarrhoea (अतिसार)                                    |
| 27. A government of the people, by the people and for the people. Or A system of government in which all the voters of a country can vote to elect their govt. | Democracy (प्रजातंत्र)<br><br>Democracy (प्रजातन्त्र) |
| 28. Want of rain.  | Drought (सूखा)  |
| 29. A type of work or way of life that you believe is especially suitable for you.   | Ethics  |
| 30. Words written on the tombstone after one's death.  | Epitaph (अभिलेख)                                      |
| 31. A person who talks too much about himself.   |   |

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|   | Egotist ( स्वप्रशंसी)       |
| 32. A speech delivered without preparation.                         | Extempore<br>(तात्कालिक)    |
| 33. That which is fit to be eaten.                                  | Edible (खाद्य)              |
| 34. Liable to error.  | Err ( चूक)                  |
| 35. Which ends in death.  | Fatal (घातक)                |
| 36. That which can be easily broken into many pieces.               | Fragile (भंगुर )            |
| 37. One who believes in fate.                                       | Fatalist (भाग्यवादी)        |
| 38. The murder of one's brother.                                    | Fratricide                  |
| 39. A man who is devoted to the welfare of the women.               | Feminist (नारीवादी)         |
| 40. A medicine that kills germs.                                    | Germicides<br>(जीवाणु-नाशी) |
| 41. Excessive eater. Or One who eats too much.                      | Glutton (पेटू).             |
| 42. A person who studies or writes about history.                   | Historian<br>(इतिहासकार)    |
| 43. Animals which live on herbs.                                    | Herbivorous<br>(शाकाहारी)   |
| 44. Anything which is contrary to law.                              | Illegal (गैर-कानूनी)        |
| 45. Not liable to error or mistake.                                 | Infallible (अचूक)           |
| 46. Which cannot be corrected.                                      | Incorrigible<br>(असुधार्य)  |
| 47. Which is difficult to believe. Or That which can't be believed. | Incredible<br>(अविश्वसनीय)  |
| 48. A person who can neither read, nor write.                       | Illiterate                  |
| 49. Which cannot be read.   | Illegible (अपठनीय)          |
| 50. A piece of land surrounded by water.                            | Island (द्वीप)              |
| 51. Which can't be conquered. Or Incapable of being defeated.       | Invincible<br>(अविजित)      |

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| 52. Which can't be divided. Or In capable of being divided                        | Indivisible<br>(अखण्डनीय)      |
| 53. Which can't be seen.  | Invisible (अदृश्य)             |
| 54. Murder of an infant.  | Infanticide<br>(बालवध)         |
| 55. Difficult to hear.  | Inaudible (अश्रव्य)            |
| 56. One who knows many languages Or A person who is proficient in many languages. | Linguist (भाषाविद्)            |
| 57. Eclipse of moon.  | Lunar eclipse (चंद्र ग्रहण)    |
| 58. A place where experiments are carried out.                                    | Laboratory<br>(प्रयोगशाला )    |
| 59. A speech made for the first time. Or The first speech delivered by a person.  | Maiden speech<br>(प्रथम भाषण)  |
| 60. A document written by hand.   | Manuscript<br>(पाण्डुलिपि)     |
| 61. Leaving one's country.  | Migrate (प्रवर्जन)             |
| 62. A man who eats meat.  | Non-vegetarian<br>(मांसाहारी ) |
| 63. A person widely known for evil deeds.   | Notorious<br>(कुख्यात)         |
| 64. That which cannot be seen through.  | Opaque (अपारदर्शी)             |
| 65. A garden where fruit are found/grown.   | Orchard (फलों का बगीचा)        |
| 66. One who looks at the bright side of things.                                   | Optimist<br>(आशावादी)          |
| 67. One who is powerful.  | Omnipotent<br>(सर्वशक्तिमान )  |
| 68. One who is present everywhere at the same time.                               |                                |

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|  | Omnipresent<br>(सर्वव्यापी)    |
| 69. One who knows everything.  | Omniscient (सर्वज्ञ)           |
| 70. A child whose parents are dead.  | Orphan (अनाथ)                  |
| 71. No longer in use.  | Obsolete<br>(अप्रचलित)         |
| 72. One who goes on foot.  | Pedestrian<br>(पदयात्री)       |
| 73. One who looks at the dark side of things Or A person who looks the dark side of things.  | Pessimist<br>(निराशावादी).     |
| 74. One who is a lover of mankind.   | Philanthropist<br>(जन-हितैषी)  |
| 75. Remedy for all diseases. Or Something that will solve all the problems of a particular situation Or A remedy of all kinds of diseases. | Panacea (रामबाण)               |
| 76. Born after the death of its father.  | Posthumous<br>(मरणोपरांत)      |
| 77. One who has great loves for one's own country.   | Patriot (देशभक्त)              |
| 78. The murder of a king.  | Regicide (नृपहंता)             |
| 79. A person who takes arms' against the government of his own country.  | Rebel (विद्रोही)               |
| 80. Fit to be chosen.  | Suitable (योग्य)               |
| 81. Murder of oneself.   | Suicide (आत्महत्या)            |
| 82. An aged unmarried woman.   | Spinster (कुँआरी)              |
| 83. Eclipse of the Sun.  | Solar eclipse (सूर्य<br>ग्रहण) |
| 84. A person who exports or imports goods without paying custom duty and other taxes.  | Smuggler (तस्कर)               |
| 85. One who totally abstains from liquor.  | Teetotaller (मद्य<br>निषेधी)   |

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| 86. A person who believes in God. Or One who believes in the existence of God.                                | Theist (आस्तिक)              |
| 87. That which can be seen through.   | Transparent (पारदर्शी)       |
| 88. A student who runs away from his class without permission.  | Truant (गैर-हाजिर रहने वाला) |
| 89. The right to refuse, especially the right to stop a law from being passed or a decision from being taken. | Veto (निषेधाधिकार)           |
| 90. A person with long experience.  | Veteran (अनुभवी)             |
| 91. One who does not eat meat.  | Vegetarian (शाकाहारी)        |
| 92. A man whose wife is dead.   | Widower (विधुर)              |
| 93. That which cannot be tamed.   | Wild (जंगली)                 |
| 94. Items of business to be considered at a meeting.  | Agenda (मुद्दे)              |
| 95. Of one mind or opinion.   | Unanimous (एकमत)             |
| 96. The life history of a man written by himself.   | Autobiography (आत्मकथा)      |
| 97. Belonging to the same time.   | Contemporary (समकालीन)       |
| 98. A place where bodies are kept.  | Mortuary (शवगृह)             |
| 99. The science of flying aeroplane.  | Aviation (विमानन)            |
| 100. This is contrary to law.   | Unlawful Illegal (गैरकानूनी) |